

Tom Hawkins Elementary School

Home of the Huskies
@TomHawkinsElementary

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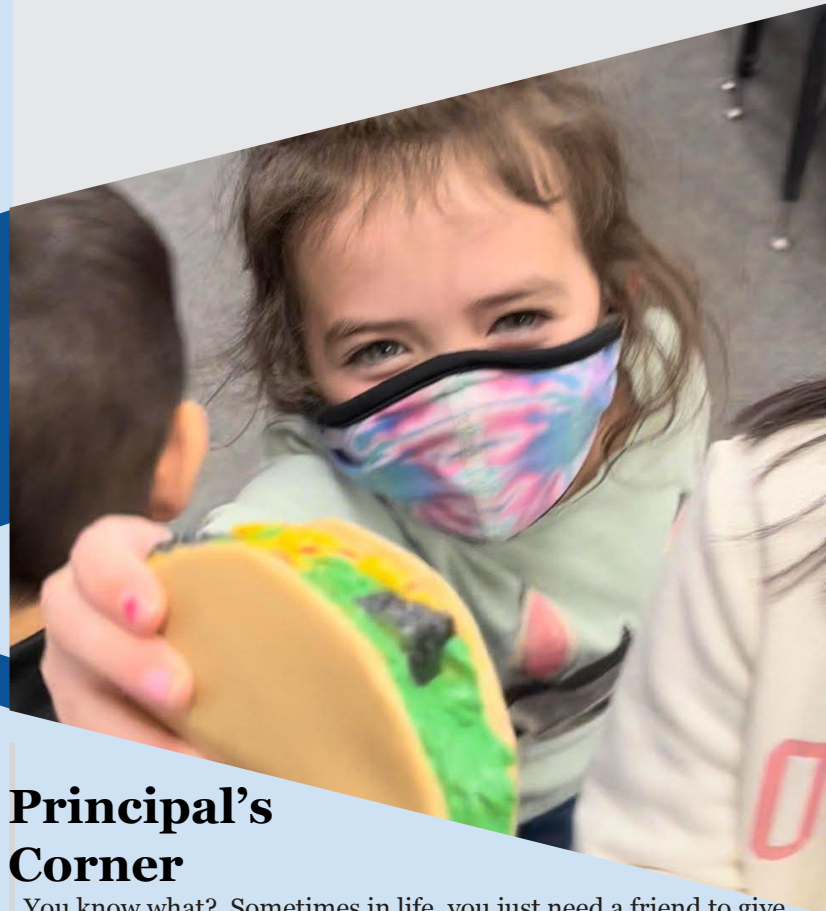


February 28, 2022



Upcoming Events

- Feb 28 - Day of the Writer
- Feb 28-Mar 4 [Read Across America Week](#)
- Feb 28-Mar 4 Husky Buck Store for K-2nd
- Feb 28-Mar 14 [Read-a-thon](#)
- Feb 28- Husky Buck Store for Maldonado @ 8:30AM
- Mar 1 - [Kindergarten Round Up](#) 3:30PM Via [Zoom](#)
- Mar 1 - Women's History Month Begins
- Mar 4 - 15 - [Family Science Night](#)
- Mar 7-10 Husky Buck Store for 3rd-5th
- Mar 7- Husky Buck Store for Acuna + Infante @ 8:30AM
- Mar 7- Husky Buck Store for Swartz @ 1:00PM
- Mar 8 - [Yearbook Deadline](#)
- Mar 11 - No School- Teacher Training Day
- Mar 11 - Report Cards Available on Aeries
- Mar 16 - Virtual Coffee with the Principal
- Mar 17 - St. Patrick's Day
- Mar 18 - Jump Rope for Heart
- Mar 28 - Apr 8 - Spring See's Candy Sale
- Apr 11-13 - 6th Grade Science Camp
- Apr 14 - 3rd Grade Adventure Fieldtrip
- Apr 15-24 - Spring Break
- May 2-6 - Staff Appreciation Week
- May 6 - Madams and Muffins
- May 19 - Ice Cream Social
- May 20 - 8th Grade Trip to Great America



Principal's Corner

You know what? Sometimes in life, you just need a friend to give you a taco. It can make all the difference! That is how I felt this week when I joined Ms. Bessette's class for stations time. I had the privilege of playing in the kitchen with Kindergartner Ellie Gama and company, during which time, she was kind enough to make me a taco. Thanks Ellie! You made my day!

Are you ready to get your reading on? The end of February and beginning of March are filled with reading and writing events. On February 28, we will have the Day of the Writer and kick-off [Read Across America Week](#). There are fun activities and dress-up days planned. Also, our librarians, Mrs. Gentry and Mrs. Phipps will be coordinating a Read-a-thon as a fundraiser for the library. Read-a-thon promises to be a fun, exciting journey that starts Monday February 28. [See directions below](#) for how to set up your Read-a-Thon account. Even before the official start date, we have already raised over \$4000! We are more than halfway to our goal of \$7200. This is a fun way to encourage your child to read and help out our library at the same time. Thank you for your support and enthusiasm!

Tuesday is our [Kindergarten Roundup](#) on Zoom at 3:30PM. If you have an incoming kindergartner or have friends and neighbors with incoming kindergartners please spread the word. We will be giving an orientation to our school and kindergarten program. We will also be reviewing the online registration process and having a live Q&A session. We look forward to seeing all of our prospective new huskies and their families soon!

**Dr. SeussTM
Spirit Week**

February 28 - March 4

Monday 2/28 – Mixed Up Monday
Wear your pajamas to school

Tuesday 3/1 – Top Hat Tuesday
Wear your funny or favorite hat

Wednesday 3/2 – Wacky Wednesday
Wear your clothes backwards, inside out, or mismatched

Thursday 3/3 – Theodore Thursday
Dress as a Dr. Seuss character or wear a Seuss themed shirt

Friday 3/4 – Fox in Socks
Wear your favorite socks or crazy socks

Read Across America Week is meant to celebrate Dr. Seuss' birthday on March 2.

It's time for the Tom Hawkins Elementary School Read-a-thon Fundraiser!

Read-a-thon promises to be a fun, exciting journey that starts Monday February 28, 2022. We will get your children excited about reading while raising money for their library here at Tom Hawkins! If every student is able to get a \$10 donation the Hawkins library will meet their fundraising goal of \$7200.

We know you have limited time but want the best education for your child. That's why we hope everyone will activate their reader's account as soon as possible. This is where you can record and view your reader's progress. To record your child's reading click on "The Minutes Read" tab then click "+ Add a Reading Session". Record any reading done at home with your child or on their own.

We encourage you to activate your reader's account today by clicking on

<https://www.read-a-thon.com/readers/r/hHWZjk/1> and following the simple instructions. Thanks so much,
Tom Hawkins Elementary School

Kindergarten Roundup

Tuesday, March 1 at 3:30PM Via [Zoom](#)

Tom Hawkins Elementary School



Jefferson School District
**Kindergarten/Transitional Kindergarten
Virtual Orientation and Registration Information**
2022-2023 School Year
www.JeffersonSchoolDistrict.com
209-836-3388

Date: Tuesday, March 1, 2022

Time: Virtual Orientation and Live Q & A begins promptly at 3:30 p.m.

If you reside outside of Jefferson School District boundaries, email notifications@jsdtracy.com for additional information.

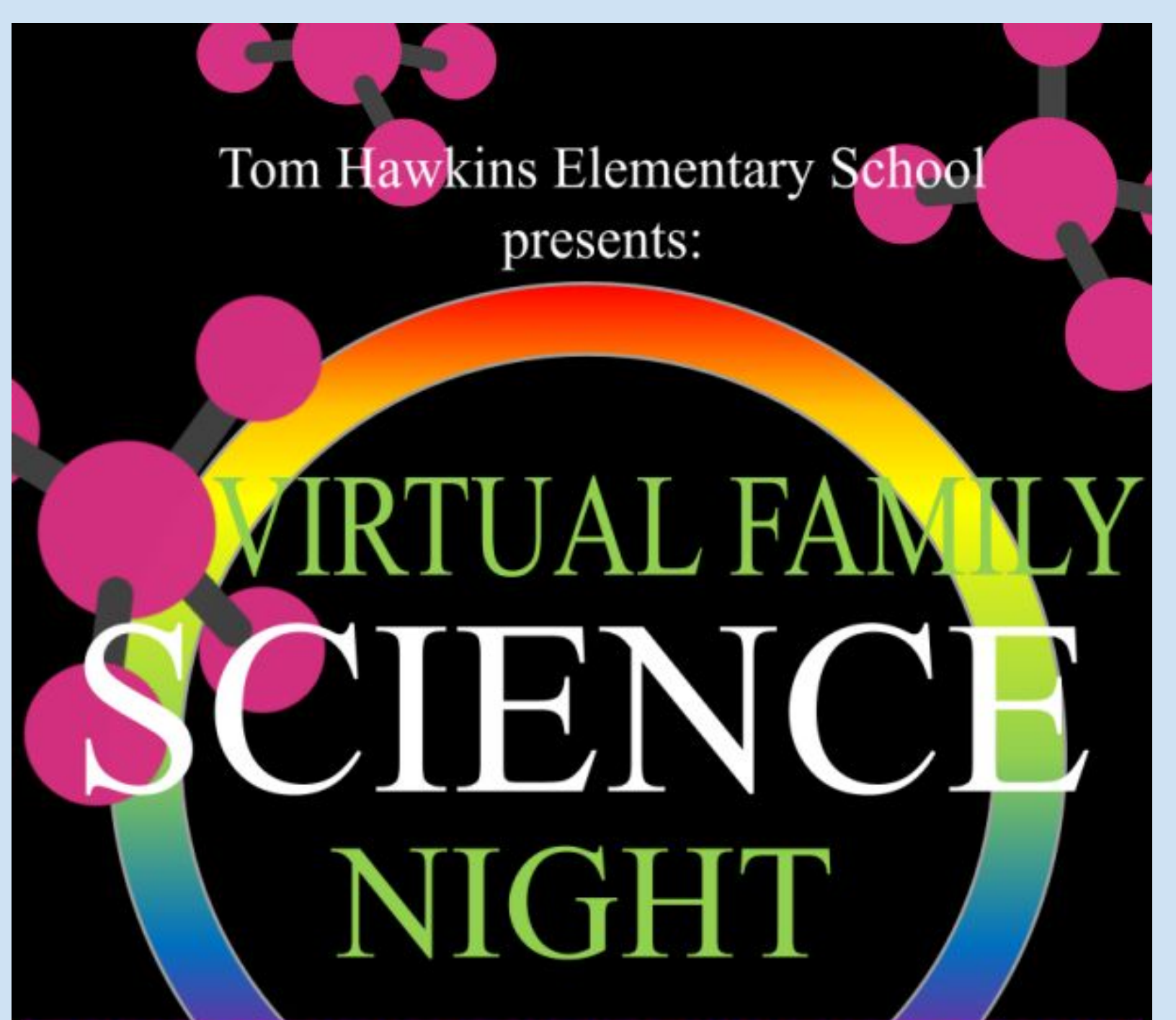
The Jefferson Elementary School District will host virtual Round Up meetings for parents of incoming TK and Kindergarten students for the 2022-2023 school year. Parents will view a short introductory video followed by a live "Q & A" virtually via Zoom.

The orientations will welcome families to the Jefferson Elementary School District and provide them with information regarding enrollment and transition to their elementary school. Parents will learn age requirements, online enrollment documentation and process, immunization requirements and what they can do at home to help prepare their child for TK or Kindergarten.

Enrollment for the 2022-2023 school year for all student grade levels, TK -8, will open on **Tuesday, March 1, 2022 at 4:00 p.m.**

** New TK students MUST turn 5 years old between September 2 and February 2, 2023 to enroll in TK.

** New Kindergarten students MUST turn 5 years old before September 1, 2022 to enroll in Kindergarten



Tom Hawkins Elementary School
presents:

VIRTUAL FAMILY
SCIENCE
NIGHT

GET YOUR FAMILY STEM SUPPLY PACKET
TUESDAY, MARCH 4TH!

In order to keep things standardized, the office will have premade packets for you to use. We are asking that you only use these provided materials. Directions and FlipGrid link will be included in the packet.

Supplies available in the office starting 3/4-3/14
Submission to Flipgrid due by March 15, 2022

Hawkins Library News

Today a Reader, Tomorrow a Leader



I'm the
UltiMUTT
book
reader !

SAVE THE DATE! **Attention All Readers!**

The Hawkins Library
will hold a
READ-A-THON
FUNDRAISER from
February 28-March 14
for National Reading
Month

Contact Your Librarians

(209) 839-2380 X 3062

Ms.Gentry-Hawkins Librarian

lgentry@jsdtracy.com

Mrs. Phipps- Hawkins Librarian

kphipps@jsdtracy.com

READING STACKS UP

What parents can do to encourage reading

- Continue to support children's learning and interest by visiting the library and bookstores with them
- Find ways to highlight children's progress in reading and writing
- Stay in regular contact with your child's teachers about activities and progress in reading and writing
- Encourage children to use and enjoy print for many purposes (such as recipes, directions, games, and sports)
- Build a love of language in all its forms and engage children in conversation

Here is a list of the Best Books of 2021 by the School Library Journal. [Best Books of 2021](#)

[Library Home Page](#)

[Library Resource Care Guidelines](#)

[Social and Emotional Learning Resources](#)

[Hawkins Virtual Library Tour](#)

[Hawkins to Go Library Instructions](#)

BUY YOUR YEARBOOK LIKE, NOW

YEARBOOKS ON SALE

ORDER TODAY

YEARBOOKORDERCENTER.COM

Tom Hawkins Elementary School


24803

TO AVOID A SERVICE
FEE, ORDER BY
FRIDAY, JANUARY 14TH!



TOM HAWKINS HPFC NEWSLETTER

The Hawkins Parent Faculty Club

[Click here to join the mailing list](#) and like us on  [@hawkinshuskies](#).

THANK YOU

Dinner Night Out @
Burger IM was a yummy
success!

WE RAISED \$300



A Note From the Presidents

Dear Hawkins Community,

A couple of important notices:

1. This **Thursday** is the **Activities Committee** meeting. We've got some additional fundraising to do to be ready for next school year. Have ideas? Want to help? Join us! [See the flier](#) below for details.
2. **See's Candy** sales start next week! We moved the date to ensure delivery by spring break. Sales will be **online only**. Stay tuned.

Theresa Soto & Christine Ward

Calendar of Events

- March 3 Activities Committee Mtg, 5 pm
- March 7 - March 25 Spring See's Candy Sale - **UPDATED**
- March TBD VIP Dinner & A Movie

**COMING
SOON**

Stay tuned for updated events for the remainder of the school year!

HPFC Meetings are held the 3rd Wednesday of the month.

Next Meeting:
March 16th @
6:30 pm

Click [HERE](#) to join on Zoom

Meeting ID:
863 1428 9001

Passcode: Hawkins



HPFC Activities Committee Meeting Thursday, March 3rd 5 - 6 pm

Let's talk about events for the
remainder of the school year

Join Us!

Click [HERE](#) to join
on Zoom
Meeting ID:
863 1428 9001
Passcode: Hawkins

teachers ideas events creative
parents school fun





JSD Daily Home Screening for Students

Parents: Please complete this short check each morning and if you answer “yes” to any of the questions keep your student home and report the absence to the school office.

SECTION 1: Symptoms

If your child has any of the following symptoms, that indicates a possible illness that may decrease the student’s ability to learn and also put them at risk for spreading illness to others. Please check your child for these symptoms:

Yes	No	Temperature 100 degrees Fahrenheit or higher
Yes	No	Sore throat
Yes	No	New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/ asthmatic cough, a change in their cough from baseline)
Yes	No	Diarrhea, vomiting, or abdominal pain
Yes	No	New onset of severe headache, especially with a fever

SECTION 2: Close Contact/Potential Exposure

Yes	No	Within the past 14 days, have you had close contact (within 6 feet for more than 15 minutes in a 24 hour period) with someone who has tested positive for COVID-19?
Yes	No	Within the last 10 days, have you been diagnosed with COVID-19 or had a test confirming you have the virus?

Do not send your child to school if he/she has any symptoms or has had any COVID exposure. Call the office to report this and receive guidance.

Telephone: 209-839-2380



**BOY SCOUT TROOP 525 INVITES ALL YOUTH AGES 11-17 TO JOIN IN
ON A FISHING DERBY**

SATURDAY MARCH 5, 2022 / 9 AM-3 PM

DEL VALLE REGIONAL PARK - LIVERMORE

****** PRIZES AWARDED FOR ******

****BIGGEST**SMALLEST**MOST****

**PLEASE BRING A ROD AND BAIT. TROOP WILL PROVIDE IF YOU DO NOT HAVE ONE
\$10.00 ENTRY FEE. PLEASE REGISTER BY EMAILING KLA56@AOL.COM**